

Madison High School
THE WARHAWK BULLETIN
WEDNESDAY, JANUARY 25, 2023

“To prepare students to be 21st century global citizens by establishing a positive trajectory for success through a rigorous curriculum and a comprehensive educational experience.

2022-2023 BELL SCHEDULE

Regular School Day

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| Period 1 | 8:45 – 9:42 |
| Nutrition | |
| Period 2 | 9:49 – 10:46 |
| Period 3 | 10:51 – 11:48 |
| Lunch | 11:53 – 12:23 |
| Period 4 | 12:28 – 1:25 |
| Period 5 | 1:30 – 2:27 |
| Period 6 | 2:32 – 3:29 |



PLC Schedule – 9/14, 10/12, 11/9 12/14, 1/11, 2/8, 3/8, 4/12, 5/10

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| Nutrition | |
| Period 1 | 10:03 – 10:47 |
| Period 2 | 10:54 – 11:38 |
| Period 3 | 11:43 – 12:27 |
| Lunch | 12:32 – 1:02 |
| Period 4 | 1:07 – 1:51 |
| Period 5 | 1:56 – 2:40 |
| Period 6 | 2:45 – 3:29 |

SPIRIT WEEK (JAN 23-JAN 27)

Kicking off Semester 2 with Spirit Week!

MONDAY: Stuffed Animal Day

TUESDAY: Anything but a Backpack Day

WEDNESDAY: Clone Day (match with friends)

THURSDAY: Dress like a Kindergartener Day

FRIDAY: NEON Class Colors (or wear white if you don't have neon)

Seniors: neon pink **Juniors:** neon yellow **Sophomores:** neon green **Freshmen:** neon orange

TRACK AND FIELD MEETING

Interested in joining the Madison Track and Field team? Are you curious about the different events that you can participate in like high jump, long jump, discus, and shotput? Come to an informational meeting in the AUTO-torium **TOMORROW, January 26th** during lunch. You can meet the coaches and learn more about the track and field team.

SAN DIEGO BLACK COLLEGE EXPO

San Diego County of Education Presents 6th Annual San Diego Black College Expo **TOMORROW January 26th 2023** at MLK Center at Bayview at 12:30pm to 5pm. (Must bring your transcripts). RSVP your spot on the bus. **Space is limited so sign up fast.** See Ms. Middlebrooks if you have any questions.

<https://docs.google.com/forms/d/e/1FAIpQLSfAhxuA2csdt2Kt-qns0yh5kVZOKk21MqWX66SCI8KUYHoag/viewform>

WINTER PEP RALLY

Friday, JAN.27TH after 3rd period, please escort your students to the gym and ask them to move to the top of the bleachers so that there is enough seating for everyone. Please help supervise the students once they are seated.

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| Period 1 | 8:45- 9:38 | Lunch | 12:05-12:35 |
| Nutrition | 9:38-9:45 | Period 4 | 12:40-1:33 |
| Period 2 | 9:45-10:38 | Period 5 | 1:38-2:31 |
| Period 3 | 10:43-11:36 | Period 6 | 2:36-3:29 |
| Pep Rally | 11:41-12:00 | | |

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| VOLUNTEERS NEEDED | <p>The American Lung Association is currently seeking volunteers for the Lung Force Walk on January 29th, 2023 at Liberty Station. Sign up to learn about working for a non-profit, gain experience and help promote and advocate for lung health amongst your peers and community. For questions and further information, see link below, contact Michelle Gonzales at michelle.gonzales@lung.org or see Ms. Middlebrooks if in the office.. https://exchange.sandi.net/owa/projection.aspx#:~:text=Looking%20to%20make,have%20any%20questions</p> |
| BOYS VOLLEYBALL | <p>Coach Tongg will have a pre-season Boys Volleyball meeting in Coach Lovato's room 1002 on Monday, January 30th at lunchtime.</p> <p>If you are interested, please see Ms. Trombley in the front office or Coach Jackson regarding athletic clearance forms.</p> <p>Tryouts start on Monday Feb 6, time TBD, but you need all completed paperwork done in order to physically be on the court.</p> <p>Email Coach Tongg for any further information, STongg@sandi.net.</p> |
| SAN DIEGO BLOOD BANK DRIVE | <p>Tuesday, Jan. 31st from 8:00am to 1:30 is The San Diego Blood Drive in Room 101. Remember that donating saves lives!</p> |
| COVID TESTING | <p>REMINDER: Testing ends January 31st. The district is moving to an all home testing model and we will supply the tests. Thank you</p> |
| YEARBOOK | <p>SENIORS: The deadline to purchase a SENIOR AD in the yearbook is approaching quickly at the beginning of February. This is a great way for families to congratulate you as a high school graduate with your own section in the 2023 yearbook.</p> <p>You must purchase your ad and download your photos through the Jostens website.</p> <p>All Students: The price for yearbooks is going up on February 1 to \$90.</p> <p>Purchase yours today! For those who have already purchased a book, the last day to add personalization to the cover of your book is also in February. Don't delay!</p> <p>See Ms. Barker in Room 701A with any questions.</p> |
| BACHATA DANCE PARTY NIGHT | <p>Dance Team will be hosting a Bachata Night Party Fundraiser on Thursday, February 16th from 4-6pm. We will start with a 30 minute lesson on Bachata basics and then have an open floor party to dance bachata with all of your friends! Bring a partner to dance with or come alone! \$3 solo entrance, or bring a friend and enter together for \$5. Location: Dance Room (behind the Gym).</p> |
| ATTENTION SENIORS! | <p>Are you planning on attending Mesa College in the Fall?</p> <p>If so, you do not want to miss Madison @ Mesa Day! The fieldtrip will take place on Friday 2/24 in the morning. Students will get the opportunity to be on Mesa's campus to take a tour and attend helpful workshops. Every student that attends will receive Orientation Credit as part of their application process.</p> <p>In order to be eligible, you must submit the Mesa Application (When you register, we will provide assistance to make sure you get the application submitted on time!).</p> <p>To sign up, register for the field trip here: https://forms.gle/2P1p9sMXZLz8297R8.</p> <p>You can find the registration link in your google classroom as well. See Mrs. Colón with any questions.</p> |
| REMINDER ABOUT FOOD DELIVERIES | <p>Please remember that food/drinks are NOT allowed to be delivered for lunch from GrubHub, Uber Eats, Door Dash, etc.</p> <p>If family/guardians are bringing you food/drinks, please remind them to drop it off at the attendance window ONLY.</p> <p>In an effort to keep our campus safe, you are NOT allowed to meet them in the parking lot</p> |

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| COUNSELOR DISTRIBUTION | Mrs. Guerra | A – G | X 3034 |
| | Ms. Colon | H – N | X 3035 |
| | Mrs. Sphonix-Rust | O – Z | X 3037 |